## **HOLLOW**



**Zahhāk** is an evil figure in Iranian mythology, who was a ruler. Ahriman (an evil spirit) asked to kiss his shoulders and at once, two snakes grew out of Zahhak's shoulders. The only remedy to let the snakes sate their hunger was by supplying them with human brains; otherwise the snakes would feed on Zahhak's own brain.

## **ESCAPEMENT**

train passing

between stations

Burnt colors
hazy murmurs smoking
silence of coffee
sounds bitterest—last departures
deep echo
broken choo-choo

(without aim)

Stitches atop embankment

along border of connection

have loosened

woods skirting soil's corpse

go slack

lips of Zamzam

disconsolate wetting

flow of

a salty departure

there's no light of emerging well or intimacy of thirsty heels digging

1	•	. 1 1
shoes	misma	atched

turning out two strangers

in parallel stride

towards eternity

The **Well of Zamzam**, according to Islamic belief, it is a miraculously-generated source of water from God, which began thousands of years ago when Abraham's (Ibrāhīm) infant son Ishmael ('Ismā'īl) was thirsty and kept crying for water. Ismail scraped the land with his feet, where suddenly water sprang out. Muslims believe that the Zamzam well is a contemporary miracle, never having gone dry despite the millions of litres of water attributed to the well consumed every year.